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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. XLVII. APRIL, 1893. No. 4.

American Missionary Association.

THE FINANCIAL SITUATION.

There are friends of this Association who read its financial reports with something of the same interest that they have in the balance sheets of the firm in which they are partners or stockholders. In other words, they regard themselves, as they really are, members of this missionary organization and sincerely interested in its prosperity, and sympathize in its needs. Such friends need no rhetoric or appeal, but only the simple facts.

To such we present the figures from our Treasurer's books for the five months of the current fiscal year, premising that we have planned the scale of expenditures upon the average of the receipts of the past five years. The figures stand thus:

Donations	$75,950.53
Estates	25,951.96
Income, Tuition, etc.	32,026.83
Total	$133,929.32

Increase in collection over last year, $7,382.07. Decrease in estates of $31,016.75. Our expenditures, $166,809.22. Debt balance, $32, 879.90.

To our thoughtful constituency, the intelligent pastor, who has a living interest in the progress of our work, and to the careful business man, we invite attention to these facts, believing that they constitute an appeal for prompt aid that needs no argument from us.

A GLANCE OVER THE WHOLE FIELD.

We propose to take a rapid survey of the whole field viewed from our standpoint, and yet touching related points not directly connected with our work.

THE INDIAN SERVICE.

The resignation of Gen. Morgan as Commissioner of Indian Affairs, after a four years' service of unsurpassed energy and efficiency, together

with the retirement of Senator Dawes after many years of honorable public life in the House and in the Senate, and especially after fifteen years of most fruitful efforts in behalf of the Indians, makes a loss in this portion of the field that can scarcely be made up. Added to this, the cutting down of Government appropriations to Indian schools where there should have been great enlargement, and, in the same line, the declinature of the Protestant missionary societies to receive further aid from the Government for the support of Indian schools, coupled with the fear that the churches will not respond by making up fully the amount, are signals of curtailment instead of progress. The crowning misfortune is that all this comes while the Indian is passing through his transitional state from the tribe and the reservation to individual citizenship and lands in severalty. There is a call for redoubled efforts among the friends of the Indian in his behalf in this emergency.

THE ESKIMOS IN ALASKA.

The introduction of the reindeer into Alaska as a food supply and a transportation force, seems to be the only hope of continued population. The present resources for food are precarious and diminishing. To aid in the movement for introducing the reindeer, one of our missionaries and his wife at Cape Prince of Wales have consented to take charge of a new Government Reindeer Station about forty miles distant. The change will take place at the opening of the next warm season. Our mission has been so successful that we dare not permit it to be curtailed. Hence we are making a call to fill the vacancy. We believe that the mission needs a minister and his wife. Our present excellent missionaries are devoted Christians and experienced teachers, but are not ministers. We trust that our call will meet with a prompt response from the fore-ordained man. None too much time remains for the necessary inquiries and preparation. The place is far away, communication is practically but once a year, and the people are semi-barbarous ; but they crowd our school and need the gospel of Christ.

THE CHINESE ON THE PACIFIC COAST.

In a recent number of the MISSIONARY we laid before our readers an outline of the infamous legislation by which our Congress attempts to drive the Chinaman from our shores. We imagine the Chinese will pay little attention to the law, and we cannot believe that there are officers inhuman enough to enforce it. We hope that in due time an awakened public sentiment will secure the repeal or at least a modification of the law.

In the meantime our nineteen schools and thirty-eight teachers on the Pacific coast under the efficient superintendence of Dr. Pond, assisted by such cultured Chinamen as Jee Gam and Joe Jet, are doing a grand work, reporting converts to Christ, and such converts, too, as adorn their profession by good works and exemplary lives here, and are zealous in missionary

efforts in China. The calls for more help in this promising work touch our hearts, and we are constrained to appeal for the means to enable us in some good degree to meet them.

THE WHITE MOUNTAINEERS.

The boom in most of the mountain towns has subsided, and they are gathering up the stranded ruins. But the new South in the mountains is not dead nor even sleeping. In the wealth of the mines, the woods and the cotton fields, are the elements of a vast and rapid growth. The only question is as to its character. Shall it be the mere rush of machinery that brings worldly prosperity, or shall the school and the gospel aid in shaping the destiny of the new world that is coming up? Christians and patriots have a deep interest in this question.

THE NEGROES.

"All is quiet along the Potomac," was the soothing but delusive report that at one time came up from the South during the civil war. But the quiet was only the prelude to a stubborn contest that soon came. So now, there is a quiet south of the Potomac—some of it genuine, some of it delusive. There is, thanks be to God, a kindly feeling in the wide ranks of the more thoughtful white people, and there is great and encouraging progress among the Negroes, but yet there are white men who enact the Mississippi and Texas tragedies of murdering and burning the Negroes, and the masses that approve, and the public sentiment that renders the law powerless to punish. Added to this is that strong race prejudice that stands across the path of the Negro, looking with indifference or hostility to his education, and determined that he shall be a "hewer of wood and drawer of water." Alongside of all this is that vast multitude of colored people, ignorant, improvident, idle and impure.

Brethren at the North, the toil and the danger are not over. You need to gird yourselves for a struggle in the armor of light and love, such as that which you waged thirty years ago with the sword and the bullet.

DETAILS, INTERESTING AND TOUCHING.

The sketch above gives a rapid glance, but in other pages of this number of the MISSIONARY will be found many details in the actual life of the people in the South. There are incidents of individual self-sacrifice, of family self-denial, earnest longings for education, of gratitude for it when received, of revival interest, and of souls converted. Whoever wishes for a series of pictures of things as they are in the South in some of their varied aspects of trial and triumph, will do well to run through all these pages before laying down the MISSIONARY.

THE SOUTH.

THE WORK OF A STUDENT TEACHER.

LETTER TO A PRINCIPAL.

Dear Principal: I am glad to know the school is opening so full, but sorry that I cannot be in. I have not the money to pay my board, as I have to help my mother. Since I closed my school a month ago, I have been hired out. I promised to stay two months with the people and I must keep my word. I am eager and anxious to study, for what I have learned I learned without a father and with a poor mother whom I must help.

My first teaching was in 1889. I thought myself doing finely, meeting at eight o'clock and dismissing at four, without saying anything the entire day about my heavenly Father. My first term ended in March, so I concluded to enter LeMoyne Normal Institute until the opening of my summer term. I did so, and spent a month and a half there. In this time my eyes were opened to things that I had never thought of before. I had never thought of meeting with my school to talk of Christ and his goodness. I had never helped to gain souls for Him.

When I opened my summer school all this was changed. I commenced using what I had gained at LeMoyne, and I could see a great difference in my work and influence with the children, and when the summer meeting begun in August, the young people were prepared for it, and thirty were converted by the blessing of our heavenly Father.

I love my work and wish I could be better prepared for it, but do not now see how I can soon return to school. Please give my regards to all the teachers, whom I love dearly, and to the school.

THOMASVILLE, GA.

Upon our return South last fall, we found that considerable interest had been awakened in Christian Endeavor work by one of our female students, eight miles from here, in the heart of the pines. Some of the Baptist ministers had put themselves on record as opposed to the work in that direction. In consequence, the young lady was almost disheartened. A few remained steadfast. We visited them, encouraging and advising them. The Society persevered in their endeavor, and now have a membership of over forty, who are wide-awake and active. A missionary committee has gone to work and planted the seed in other soil.

Recently we had in our church a Christian Endeavor Convention, inviting, also, representative Christian workers. We had thirty delegates present, and a large number of visitors. Since the meeting, one new society has been formed, with the prospect of five other societies being soon organized. I have planned for a Bible Institute to be held next Saturday nine miles from here, which we hope will result in good.

MACON, GA.

No fewer than eighteen of our students have gone out as teachers during the past two or three months. Among these have been some of our very best students. During the cold weather, many left in debt unable to pay, and since the warmer weather came, others have left, some with tears of regret, saying they were "obliged to go home to help father and mother work." It is very hard to see these go.

The other day, a member of our tenth grade, and one of the brightest pupils in our High School, said that he, too, must leave. He is a carpenter, has for three years been under training here. He said he was in debt $8 for board, and $15 for medical treatment. He had failed to get work in Macon, and so must go elsewhere. His ambition has been to finish the normal course here, and then take a four years' course in Technology in Boston. We felt we could not have him leave now, so some of the teachers have pledged themselves to pay his board here at the school for a month, trusting that by that time he will be able to get work to pay this, and also his other debts. If he lives he will surely be able to earn money in the vacation next summer. He is about twenty years of age, and a member of our church.

DUDLEY, N. C.

The work is in a very encouraging condition spiritually, and seems to retain its former attitude as an ameliorating power in this part of the South. Our membership has been decreased largely by some going farther South and some North, but those who are still here are earnest; every pleasant Sabbath we have a well-filled house; but we have one great drawback, and that is the intense poverty of the people. There are a few who shoulder the burden of the entire church, whose circumstances are somewhat better, but in most cases what they do is done with a sacrifice. This year has been a very hard year; everybody has suffered more or less throughout this section; a bad summer, failure in both cotton and corn, and then the extremely cold winter. Our church work has been very much interrupted on account of it, our people have had very hard work to feed themselves. A man with seven or eight children to feed and a wife; think of his working for fifty cents a day, losing every bad day in which he is unable to work!

A man with seven in his family told me that he supported his family on $2.50 per month, the best that he could do. Thus you see that we cannot look for big things from a financial point of view in the churches in the poorer localities of the South.

In one way or another I have received $26 on my salary for the past year, this has been taken in meat, milk, vegetables, etc. We have been unable to contribute to the various mission boards as we have desired; this year we trust to do better. We want to do something for the work among the Indi-

ans. We are much in sympathy with the Association in its great perplexity in which the giving up of the Government fund in conducting the work among the Indians has involved it. Our Sunday-School is in a good condition, with one hundred in attendance; some of the most disagreeable days, sixty-eight. The Y. P. S. C. E. and the missionary society are very interesting features of our work.

There is one thing we do lack very much, and that is energetic workers among the old or senior members of our church, the young take the lead in everything, but on the whole I feel that the outlook is hopeful. Through Jesus Christ we feel with the apostle—notwithstanding our poverty—we can do all things.

PLEASANT HILL, TENN.

We have had a helpful time this past month. Mr. Carroll, of Hudson, Ohio, has been with us, holding special meetings. Several of our girls have begun the new life, and many of the boys, also. One of my boys was so desperately in earnest that when he was still undecided, he became quite sick from the anxiety. He could not give up the hope of a wonderful conversion, such as is sometimes read of, but so rarely seen. The strange light and peace he hoped for did not come, but he tries to be patient and faithful. Even the little girls of seven or eight years of age came night after night and prayed and worked among their playmates.

PIONEER, TENN.

The interest was marked at our special meetings. Out of a congregation of one hundred and ten on Sunday night, thirty rose for prayers. One woman who was convicted of sin five weeks ago, and whose life for three years has been very low, is now seeking to bring her companions to Christ. Sunday, I preached the gospel by the water-side to a great crowd of people. Among them were saloon-men who had not heard the gospel for years. They gave respectful attention. Three young men followed me into the creek, and there made a public confession of their faith in the Lord Jesus.

BLOWING ROCK, N. C.

In many ways, the past two months have been the best since we have been at "Skyland." There has been marked improvement in many of the pupils, and a deep spiritual feeling seems to pervade the whole school. To quote from a note of one of the girls to us: "I do think the dear Lord was so good to put it into people's hearts to build this school, and to send you, dear teachers, to teach us." The work really seems to be better appreciated than in the past.

I am sorry we cannot have more tuition paid, but Northern people would not wonder if they could "see as we see." Last night we made a call near

here, and a dear woman said, "If I could have half what your girls have to eat, I should be glad." She has five little children, and we know of many who are suffering from cold and hunger. It does not average two dollars a month for our girls to live here, but they grow fat and healthier all the time.

NEW SCHOOL AT MALEE, N. C.

Two families close by, one with four and the other with five children, cannot send the children because they are barefooted. While I was there the older ones were out on the frozen ground with bare feet, picking up sticks in the woods. A good many others can come after the turpentine season opens, when they can make some money. Several of the older boys, who would have come in had the school opened earlier, have taken farms, rented land, and so have to give up their chance for this year. However, I told a few of them who seemed most disappointed, to come in on rainy days or whenever they had no work pressing, and to come to my room evenings, and some are doing so.

The knowledge that a school has been started, is spreading, and two or three new scholars come every day. I have thirty-one enrolled, with the promise of at least twelve more this week, and more when the weather moderates. Some of those now in attendance walk over four miles, and with their thin shoes and no underclothing, come in looking partly frozen. The schoolhouse is seated with long benches, and I have had desks put upon two of them, that answer fairly for the present.

I have a house to myself, which was ceiled just before my arrival, and which is comparatively comfortable, but there is no window, and there are plenty of cracks in floor and walls. I keep a roaring fire of fat pine in the stone fire-place, and try to enjoy it. I have not yet seen the people together, but those I have talked with, express their joy in having the school at last started, and their willingness to do everything in their power to make it a success. Several are making really great sacrifices for the sake of letting their children come to school, as they are all very useful in working the small farms which their fathers rent.

About twelve men, old and young, have expressed their willingness to form a Congregational church, if it will be for the good of the school. With their wives and families, I think there would be at least twenty at the start. We are to have a meeting in a day or two, to learn definitely the number in the neighborhood who are ready to do this. They are for the most part very poor, with large families, but they promise to do everything in their power. The people are so very poor, it is hard for me to take from them their carefully saved nickels, and yet I must, and they seem proud to give them. I am not in a position to utilize chickens and corn, yet I bought an old hen to-day from one family, who had nothing else to bring. Others bring ten or fifteen cents, which is all they can raise, and so complicate my bookkeeping.

BEFORE AND AFTER SCHOOL.

The two letters below are suggestive and representative. The first expresses a desire to obtain an education, given in the exact language of the writer; the other expresses in a letter to a former teacher the gratitude of one who has received the benefit of an education. There are many thousands of the former, perhaps not so many of the latter, who feel and write so gratefully.

DESIRE FOR AN EDUCATION.

MR. PRESIDENT: *Sir.*—I hope that you will cincerelly excuse The liberty in which I have confered upon myself. Have thought over and again of ask you before now but failed to write to you for the need of courage. But to-day I have taken more courage for wanting to write than I have ever had, and hope to continue even if my hearts desires are not carried out as I wish or hope for. My desire is " to become a member of your school please " I am not able to pay my board, and desire help from some one, with the assistance of my-self in doing work for you. Or for any one els who desire to have any one work for them.

My parents are nearly living of poverty and I am living with and aged Grand-ma 65 years old. Have not attended school very much only the public school one or two section when quite small, when I was about six years old. Now I am 18 years old. From then on till now between the time, I have spent the mostest of my time in trying to teach my own self something. And have great desire to learn more I have heard of the different schools, and often wished that I could be as happy as others in attending them But have wished all in vain.

I thought of it very servere of attending school, and thought that if you would not permit any one to enter the school without paying board, it would please me to come and do work in the school until earned enough to go to school. If accepted, please answer return mail. From one who wish to be aided.

GRATITUDE FOR AN EDUCATION.

Seven years out of school, full of varied experiences, have developed some changes in me, and brought, I hope, a fuller realization of life and its duties, a better idea of right, and greater strength of character to do its bidding. I think I was not so intimately associated with you in my school life as were some others of the girls, but I don't think that any of them felt your influence for good more effectually than I did. Perhaps it did not tell in my life as a pupil, but as I have grown, and still grow, into fuller womanhood, I feel the influence of your example in this school as a woman of high Christian character. If it is true that influences and efforts tell throughout eternity, let me assure you that your life will be felt in the lives of my people for whose elevation you and yours seem to have consecrated your lives. There may be seeming ingratitude on the part of some, but my people are still in their infancy; inherited tendencies will, here and there, crop out and give pain and anxiety to those who care for us. Some of us

feel the great sacrifice, and appreciate the magnanimity of soul that enables you, yours, and others to uplift my people. I have always endeavored to make my life a demonstration of my gratitude. As the years go by, and you still watch and pray, let me assure you that your influence and efforts to do good still live in me.

I appreciate the opportunity of teaching in my alma-mater. I feel that I am called here to demonstrate the truth that a Southern woman, brought up under Southern influences to a great extent, the child of a slave, educated in the Atlanta University, can hold her own in a school of this standard. I think I shall not remain here long. I feel that I can do some good here; yet I think I can better reach the masses of my people, who so greatly need uplifting, if I work on the outside.

FROM A TEACHER.

When I think of four of our young people doing well at Talladega, one at Mount Hermon, and others who received their first aspirations toward being somebody during five years I spent among them; when I know that hardly a colored man in town was saving his money or buying or improving his home when the school was opened, and that when I went away there were seven enlarging or building, and many others buying lots or homes, who said they should never have done any of these things if they had not been urged by teachers to do them, I am ready to say that all the abuse we had and all the hard battles we had to fight, were but light afflictions compared to the precious harvest that we were permitted to reap. There is a bright side to the memories of our work there, the rewards of which we treasure as precious things.

PENNY SAVINGS AMONG THE COLORED CHILDREN.

Our friends at the North will be glad to see the tendency toward penny savings in connection with school and mission work among the colored people. The following clipping from the *Head and Hand*, a paper published at our school in Memphis, Tenn., will show the plan in operation at that place.

The Principal has received from the Memphis Savings Bank, a full outfit of stamps, books, the necessary blanks, etc., for putting into operation at once the Stamp System of Savings Bank deposits. Pupils of all grades in the school will be given the opportunity to place any small earnings in a savings bank where they will be drawing interest. The plan is a simple one.

Any person desiring to open an account with the bank can obtain a stamp book of the Principal, into which the five cent stamps may be pasted as they are bought. When twenty stamps are obtained, the sheet on which they are pasted is taken to the bank, and the owner is credited with the amount in a regular deposit book. The object of this method is to induce people to save small sums by investing in stamps at once, before the nickel

or dime is paid out for some trifle not really needed. Some three years since a good deal was said in the school about savings banks and their value, and several pupils then opened accounts that are yet kept open for deposits.

The following letter from Miss Frances Wright, of Hampton, Va., gives further information regarding the plan.

To reach the children and encourage them to acquire habits of economy, when the temptations abound to spend the pennies earned for sweets, and among the boys for cigarettes, and worse, we have embraced the opportunity which the Penny Provident Society of New York makes easy for any one, at any place, and established the Afro-American Penny Savings Bank.

We opened our bank Feb. 21st, 1892, with two depositors, each bringing a few cents. In six months we had 133 depositors, and had received over eighty dollars. These savings will, in most cases, be called for to buy clothing and shoes, in a few instances for school-books, and we have the best reasons for believing that the deposits will steadily increase, and that the most of them will be spent for useful articles, instead of being foolishly squandered. The little book given to each child, in which a colored stamp of the amount bought each time is pasted, gives him great satisfaction. They compare books; every child knows how much every other child has in "the bank" This, with the desire to get the book full of stamps, stimulates to saving the pennies.

As will be readily seen, holding the children's little savings gives opportunities for influencing and helping them in many ways. This bank was started in connection with a sewing-school, and since that was closed, we have tried to instruct the children, who came to deposit, in the world around them. Succeeded so far in having a boy bring us an artificial morning glory as a specimen of the flora of the region.

The outfit and all necessary information in regard to starting one of these banks can be obtained from Miss M. Messemer, 21 University Place, New York City. As small a capital as three or five dollars to begin with will keep a bank running, the only expense being postage to send the orders on for stamps as they are used. The Society generously returns stamps and books at its expense.

CONTRIBUTION OF FORTY-FOUR CENTS.

This forty-four cents came to us through a teacher from a very poor woman in Atlanta, who wanted to know if her baby could belong to the missionary society. Perhaps, after reading the pathetic account of the mother's life, some one will feel inclined to give the $30 necessary to make the child a life member of the American Missionary Association. This is the history as given to us by the teacher:

This woman is Mrs. Georgia A——. Her mother died when she was quite young. She grew up without anyone to care for her or for her to love.

After she was large enough to work she spent much of her time in the cotton field. She drifted into night school, without much purpose; came because the people in the house came. She was a queer character; did not know a letter, and at first did not care to learn. Even when she did waken up and try, it was hard work.

She did not go anywhere to church, and when asked what she did on the Sabbath replied that she crocheted, and did not know "who God was anyway." I talked to her as best I could, and after some weeks she consented to go to church at night, but not during the day on account of her clothes. When she was converted I tried to show her it was her duty to go to Sunday-school. She held out against it for some time, fearing that she would be laughed at, as she could not read; but after she started she was very faithful.

In the spring she went back to the cotton field, but would walk in, three miles, once a week, to have me read the Bible to her. She was as fascinated with it as many are over a novel. She united with our church, and was faithful to the night services. She married a man who soon died of consumption. Then the baby was born, and in her poor, ignorant way she was determined to train her child aright. She brought her to Sunday-school when she was only a few months old, and I had to reprove her for bringing her out to night services in bad weather. She idolized the child, but she said she could not help it, it was all she had to love. When our missionary society was organized, she joined it and wanted to know if her baby could join. Often when she brought the money for herself and baby, I felt almost guilty to take it, for I knew they were hungry many a time, yet she insisted on my taking it, and it did her good to give it. The child must be about old enough to go to school now.

BIBLES AT ANDERSONVILLE, GA.

MISS LIZZIE STEVENSON.

Enclosed you will find a check for three dollars. It is the money received for the Bibles we sold. I intended to give it to you as I came home; but you were busy, and I thought that I would give it when I returned South, for I wanted you to *see the pieces;* but not being able to return, I send the check. It was very interesting to see how anxious the people were to have Bibles "all their own." They had to save their nickels and pennies, and they would often say, "Be sure and save me one until I get my money." One man came three miles after dark Saturday night to ask us to save a Bible for him. He hoped to get his money that day, but failed, and he was afraid that we would sell all we had on the Sabbath.

I never saw people so anxious for Bibles as they were in Andersonville. One woman kept hers on her pillow, so afraid was she that something would happen to it. I never went in her house that she did not want me to read from it or explain something that she had been reading in it.

A MOUNTAIN TRIP.

Our journey, while not thrillingly interesting, was full of sweet surprises to us. We took a narrow-gauge coal road, with accommodations of the most meager sort, twenty miles into the mountains, through a fringe of the "blue grass country," dotted here and there by humble homes. At the terminus of the coal road, we were compelled to remain over night in what very nearly approaches a mountain home. The host, in flaming red wool shirt, came in from the fields while we were seated at the supper table. The introduction to him was a novel one, after this order: "Dad, that is—I forgot yous names." In response to our designation as to which was which, he said, "Yees, I seed yous before." But we were quite sure that the only time he had seen us before was not over fifteen seconds before the introduction, looking at us through the crack of an open door.

We were shown to our sleeping-room for the night, at a little after sundown, breakfast being ready the next morning at 4.30. They evidently believe in the old adage, "Early to bed, and early to rise, etc." That evening on the summit of a hill back of the "hotel," we sang several hymns, which seemed to be appreciated by the mountain people, whose "lantern in hand" we could see upon the hillsides on either side of us. Whippoorwills in an enjoining thicket did the encoring. In the morning, just before we started for our destination, we saw the daughters of our host, with peculiar hoes upon their backs, on their way to a field to do valiant battle among the weeds. The frequent rains of the spring had made the roads nearly impassable, so that we were compelled to ride on horseback twenty miles over the mountains, finding our way by following the mail-carriers.

We arrived at our destination at 4 o'clock, and received a most cordial welcome. Our coming had been liberally advertised, so that our presence was a genuine sensation to the people. Anticipating our coming, housecleaning had been the order of the week before, and on the evening of our arrival a pig was butchered, we were told, in order that fresh meat might be laid before us. New calico dresses and sun bonnets had been made for the occasion. The following day the only place of worship for several miles around the town, where preaching services are held once a month by a preacher of the Methodist Episcopal denomination, South, was scrubbed and cleaned for the occasion—something that had not occurred for a long time. The bell on the church was rung at intervals, presumably to let the people know that something was going on.

We had rainy weather during our week's sojourn among this people, but despite this hindrance about two hundred people gathered together Wednesday evening to hear what we had to say, and to sing, as we were greeted with good audiences and splendid attention in two other places. A crying baby made things lively at the first night's service, but "My faith looks up to thee," sung lustily by the audience, gained for us the victory. The mother had come a long distance to attend the meeting, and she purposed to re-

main. She was not embarrassed, and hoped that we would not be. We made the village our headquarters during the week's stay. We called upon every villager, praying, reading God's word, and singing in their homes; and we can assure you that their approving tears, smiles, and hearty hand-shakes spoke to us in no uncertain way of their love of divine and religious things. Their "God bless yous" abide with us still. One old man, who had come several miles to attend our meeting in the evening, listening to us as we sang familiar hymns on the porch, said, "I never heered anything like that, we don't have much in the mountains, but we enjoy religion with the best of 'em."

Thursday forenoon we had a prayer-meeting which was well attended, and among the number was an old man who was not a Christian, who had come from a distance (he was to me the very picture of "Yankee Doodle" in Willard's painting), and an old lady, eighty-five years of age, led there by a child, and several girls from one family dressed in new calico dresses. It was a good prayer-meeting. The audience Thursday evening was good. We are convinced that Congregationalism is what they earnestly desire. New houses are being built. It will be only a little while before the coal road will be extended through this country, which will then share the benefits of modern conveniences for travel and transportation. Two building sites were offered us for a church, and the people pledged their best endeavors.

The next point visited, Friday and Saturday evenings, was three miles distant; we walked the distance Friday afternoon, stopping on the way at a typical mountain home. The head of the family believes in religion, but does not believe in remuneration for the minister. I said to him, "This is a delightful country," to which he responded, "Yes, it's the best poor man's country in the world—once poor, allus poor." In answer to the question, "How many children have you?" said: "Got about all the childruns any man wants, got eleven childruns."

We took supper at a home where there were three hundred acres in the farm, all under cultivation, and eleven children in the family, but the owner insisted on calling himself poor. While at this home, four families pledged thirty-three persons for church and Sunday-school. The two services at a little log school-house were well attended; they had the same enthusiasm for a Congregational church that was manifested in the other village. They grew serious and tender-hearted as we spoke of the needs of their families. They pledged one hundred and fifty dollars for a church, besides offering us some splendid sites for a church.

This place has several hundred persons untouched by any church, and might become a strong point for a Congregational church. We walked back through the mud Saturday night, arriving there at midnight. The next morning, Sunday morning, at 6 o'clock, we started for another place, distant six miles, in a lumber wagon, the roads reminding us of the "rocky road to Dublin." Never such roads, never such scenery, for us never such a mission!

We arrived at 10 o'clock and found a log school-house packed with people, and enough people on the outside to fill two or three more school-houses. The church was garlanded and festooned with mountain flowers. A cordial welcome was given us. Not being room in the building to accommodate the people, we adjourned to a neighboring grove, where we preached as long as we wished, and it was difficult to decide which enjoyed it the better, the people or the preachers. To us it was a unique gathering. The services were introduced by a mountain choir, the tenor singer of which was a woman with a nursing infant in her arms. We preached until after twelve, and the people wished for more preaching. We had our dinners and returned at 3 o'clock in the afternoon, and kept up preaching and singing till evening. Enthusiasm for a Congregational church ran high. Two hundred and fifty dollars were pledged by the people (we pledged two hundred), and a building committee of six persons was appointed, and a new church will be the result of it all.

This is one of the most delightful places for a church anywhere to be found. Hundreds of people are hungering and thirsting for the Gospel. Great multitudes of people with poor school privileges, and practically no church privileges. We met many, many children who had never been to Sunday-school, and many fathers and mothers who had not heard a sermon for several years. Here is a field where rich returns bless small investments, good soil for the "mustard seed," splendid meal for the "leaven." It was with sorrowful yet hopeful hearts that we parted from this people for our own fields of labor, and yet from us they received the promise that they shall have our best efforts for three churches.

SUCCESSFUL COLORED PEOPLE.

Mr S—— was reared in Virginia. He walked eight miles every day for three months in the year to receive the advantage of a country school education. The rest of the time until he was seventeen years old was spent in the Blue Ridge Mountains, getting out saw logs, making shingles, spokes, rails, etc. It was not until April of 1882 that he was led to believe that the world was larger than that which he saw from the top of the Blue Ridge Mountains, for he had never been twenty miles away. The idea of going to college some of these days had already been put into his mind by a young teacher from Baltimore. Though he had neither money nor clothes, and was not advanced in his books, the young teacher insisted that if he had the will he could go through college. The will was not wanting, and Mr. S—— set about at once to test the truth of this dictum. It was useless to think of saving the necessary money working in the mountains, where he could only get six dollars per month, and had to take that up in an order on the store for goods. He decided the best thing to do was to try to raise money to leave the country. The winter of 1881 and 1882 was very cold in the mountains, but there was not a day too cold for Mr. S—— to be

found "skidding out saw logs" at twenty cents per day to raise this money. The 1st of April in 1882, he had the little sum of $13.75 over what had been taken up in orders on the store. This was not enough to take him to "the city where the papers said that President Garfield was buried." Determined not to delay another day, he bought himself an oil-cloth satchel, put in an extra suit, and started on foot at one o'clock that night to walk to where his money would carry him the rest of the way to Cleveland.

April 3d at 2 P.M. he was at the Shenadoah Junction of Virginia waiting for the Baltimore and Ohio train from Washington. It was a question whether to take the train or to walk all the way to Cleveland, for he had never been on a car before. His heart was like a flutter-mill when the train came into sight. On the 6th of April he found himself in Cleveland with seventy-five cents left. The next day he started out to hunt work, and answered every "want" advertised in the papers, but found no work. The second day, very early in the morning, a man met him on the street and sent him to the Forest City Hotel, and said, "You may find work there as a bell boy." Afer some inquiry he found the hotel, and was told by the proprietor tha the would give him a position as a bell-boy, but he would have to take off his brogans and his homespun white woolen suit. His salary for the present would be $12 per month, and when he had gotten "used to walking in the house" he would let him go into the dining-room, and learn to wait on table. Within three weeks, Mr. S—— received his promotion to the dining-room, when his salary was twenty-four dollars per month. This was four times what he got per month in Virginia.

A little later he procured a grammar, a dictionary, and an arithmetic. His studiousness attracted the attention of another waiter, who was recently a student of Oberlin. It was through this student, who is now one of the most progressive and proficient colored doctors in the South, that Mr. S—— found his way to Oberlin. After working sixteen months at the hotel, and studying at odd times, he was able to enter the English class of Oberlin College wifh $140 in cash, a zinc trunk, and one suit of clothes. This was his prospect of taking a college course. A country boy, a stranger, in a great institution, unacquainted with the absolute necessities of student life, and the art of spending money to advantage, our subject found himself in six months penniless. Board, tuition, room rent, washing and fuel must be paid for in advance. There was no one of whom to ask a helping hand. It seemed useless to hunt work in a town where hundreds of others, better acquainted, could not find it. One day while sitting in the recitation room lamenting over the dark situation, a young man, now doing good work as president of a school in Virginia, called him and said, "I have been working at the hotel, but I will not be there any more, and I want you to take my place." This opening at the hotel afforded him an opportunity to earn his board for nearly four years. There was no cash in it, except as he was "tipped" occasionally by drummers. Often this little amount was enough

to satisfy the laundress. One year he did his own laundering to keep out of debt. Many of the coldest days during these four years found our subject, morning and evening, walking the floor with overcoat and gloves on, and sometimes a quilt around him, trying to keep warm—no fire, no money. At one time when forced to the last extremity, and determined not to leave school, he consulted the president who helped him out that year. Finally, on account of hard study and increased hard work to keep in school, our subject broke down.

About this time he met in the Theological Seminary two students, former graduates of Fisk University, who described the advantages of that school and the opportunities in the South for teaching in the summer. Still determined not to give up the college course, he went to Cleveland to work as usual, but was unable to do anything. One of the authorities at the hotel procured him a situation, and gave him a ticket, and in a few hours he was on the beautiful island of Put-in-Bay for the rest of the summer. By the 8th of September, 1887, he had regained his health, and left that island for Nashville, Tenn., with $18.50 to complete the four years' college course at Fisk University. He arrived at Fisk with $1.25, and an honorable dismission from Oberlin. He had now barely advanced enough to enter the freshman class, and didn't even know that they would receive him. Not discouraged, he presented himself for admission, to the President, who said that it was not their custom to receive new students with so little prospect of settling their term bills. Our friend persuaded the President that if he would let him stay he would give him no uneasiness about the money, as a friend in Cleveland had promised him a little help. This the President didn't like to do. I suppose the Faculty had a meeting on the subject, at any rate they decided to give the poor fellow a trial. Unfortunately, the Cleveland friend became an excessive drunkard, and hence unfaithful to his promise. Our subject staid in school until April on the $1.25. His chum gave him a pair of shoes, which came down from the engineer of the building. His best suit was one which he had worn for five years. It shone with old age, but not without wholeness. Strange to say it did good service for two years longer, when one of the teachers invited him to the missionary barrels. The treasurer's duns continued to come. The idea of his indebtedness was hard to bear, and how to meet his obligations was as great a study as any problem of his school life.

Let the Negro have the facilities that other people have for the prosecution of higher education, and he will measure arms with the most intellectual. Early in the spring of 1888, Mr. S—— decided to leave and look up a school. After a day's tramp of twenty miles through the mud and rain, he found a school which enabled him that summer to settle with the University, and return the next year with $22. At this time a Sunday-school in Vermont had written to one of the teachers at Fisk University offering help to a worthy young man who expected to preach. Mr. S——'s name was

sent. No one ever appreciated the value of a few dollars more than our subject did that donation from Vermont. There were only a few times during the eight years he spent in school when he had money enough to stamp a half dozen letters at once.

During his college life he was teacher and superintendent of one Sunday-school four years, and organized another; was instrumental in the organization of three Young Men's Christian Asssociations, and one Christian Endeavor Society. Immediately after graduating in 1891 he was given the charge of a church in North Carolina under the American Missionary Association. A little later a building was erected, and he was made the principal of a normal school under the Association.

THE INDIANS.

FROM SANTEE AGENCY, NEB.

It is wonderful to see how quickly the Indians take up with civilized ways. We have a nephew of Sitting Bull here. He was an interesting specimen when he came; he looked as though he had never been comfortable in his life. His hair was long and partly covered his face. From his miserable, dirty, broad, felt hat, tied under his chin with a leather string, to his torn moccasins, there seemed to be little hopes of doing much with him. That was in the middle of October. Now (three months later) he wears his hair *pompadour*, and came to me to-day in distress, because about three inches of the hem on his Windsor tie had unraveled. His highest ambition is to learn to read the Dakota Bible. He will soon succeed, too.

We believe in keeping the pupils in sympathy with the home people, feeling sure that the children will succeed in teaching the parents and leading them to the light.

The following is part of a conversation one of our boys had while at home last summer. This is just as he told it to me:

"One evening eight old men came to see me to ask me questions. After they came in they kept nudging each other and saying, 'You ask him first,' 'No, you ask him first.' So pretty soon the shortest man said, 'Well, who is this Jesus, anyway?' Then they all looked hard at me. 'Jesus is the son of God,' I said. 'Where does He live?' 'He lives up in heaven, but he can see all over.' 'Did you ever see him?' 'No.' 'Well, how do you know all this, then?' 'By this book, the Bible,' and I showed them my Bible. 'Now, how do you know sure that this is God's book?' 'By the ten commandments and many other things.' 'Does this book tell about Jesus?' 'Yes, four different men all tell the same things about him.' 'What did He do?' 'He did many wonderful things, raised the dead and healed the sick.'

Then I read the story of Lazarus and translated it for them. They all looked straight at me except the short man. He sat with his head bowed and thinking. Once in a while they would fill a pipe and take a smoke. I talked to them a long time, then I asked them, one at a time, if they believed anything I had said to them. They all said *no* but the short man. He said that he believed some, but wished that he could understand it all. Some of them could not believe anything because they did not believe that anybody could be raised from the dead. When a man was dead he was dead, and that was the end of it."

This boy's father is not a Christian, but is trying to understand the new teaching. During the summer my boy prayed with his father, read to him and talked a great deal about the Bible and the new things that he had learned. His father had been persuaded to drink several times, and Chester found it out. He told his father the moral effect, and then reviewed his lessons in physiology for his father's benefit, and succeeded in thoroughly convincing the man that drink was to be shunned on all accounts. This boy is a Christian Endeavor boy. Through the summer he kept his pledge, sometimes finding it difficult to do so, miles from any sympathizing friend, and surrounded by temptations of the worst possible kind.

THE CHINESE.

ITEMS.

Dr. Pond, in a recent letter, furnishes the following interesting items:

To-morrow I start on my annual tour of visitation among the missions. We hold our anniversary in Sacramento on Sunday, the 5th inst.; then Fresno and Hanford; then Sunday, 12th, at Santa Barbara; then Ventura, Los Angeles and Vernondale; Sunday, 19th, at Riverside; then San Bernardino, and Sunday, 26th, at San Diego; then home again as speedily as possible.

Woman's work for woman has begun to open up better than I expected. Our visitors have already gotten hold of some cases of much interest, and have found open doors sufficient to engage all the hours that I have asked them to use. They find more women than I supposed they could who can understand something of English. One has already asked to be taught the Bible. I look forward to more than usual comfort and encouragement in my visitation.

Later.—I am able to report a grand anniversary service at Sacramento. The house was crowded, and close attention was given. The offerings pledged amounted to $136, about $26 paid. I postpone my anniversary in San Francisco till my return; expect to hold it March 29th; am promised a specially good collection, which certainly will be much needed. Three are to be baptized here next Sunday, and three were baptized last Sunday at San Diego.

BUREAU OF WOMAN'S WORK

MISS D. E. EMERSON, SECRETARY.

EXTRACTS FROM LETTERS FROM MISS COLLINS.

We have now a parish nearly a hundred miles up and down Grand River, and at our Christmas festival people came from the two extremes. Our tree was a success, and the people were very happy. These little excitements mean much to a people who so recently laid aside the dance and the war dress. They do enjoy a large gathering together of people and any kind of meeting. The drum is heard no more on this part of the reservation, and the almost nightly call from the hilltop in Grindstone's familiar tone is not a call to the dance but a call to prayers So at our Christmas tree only one man, Buffalo Ghost, was dressed in old Indian dress. He had on all the paint and feathers, blankets, etc.

We had three hundred and ninety-six names written and pinned on articles. Some of the names were so long and so strange that Miss L—— is quite surprised that they should know their own names, especially one old lady whose name is Wanble sun-nahwe-mani win, which means, "she walks breaking eagle feathers with her feet."

* * *

The winter was so mild up to the last of January that we did not realize how cold it could get, but we now know that when the mercury is down to forty-eight degrees below zero it is cold. When all night long we fill the stove with great oak knots that in ordinary weather would send out such heat that we could not endure it, and yet we cannot raise the mercury above forty degrees right by the stove, and eight feet from the stove in the same room (our warmest room) it is ten degrees below, then we know what it is to be cold. We pile so many covers on the beds that we are tired out with the weight. We put on our outside wraps in the morning—overshoes and fur cloaks—and yet we hover over the stove, and wonder how it would seem to be thoroughly warm clear through.

* * *

Last week I went with an Indian in a little sled down to Fort Yates to see a sick man, Running Antelope, who, when I reached there, had gone away; and to see the agent, Major McLaughlin, on business. I wore a buffalo coat, with collar turned up as high as my ears, and beaver mittens and calf-skin boots coming up to my knees—calf-skin tanned by the Indians, with fur on. I think I looked fully as bad as the Alaska missionaries

I returned home on Wednesday, and went Friday twenty-five miles in an opposite direction to see a sick woman. She had been ill some time, and anxious to see me. I am glad I went. I am sure I can help her. She has a very pleasant and neat (for an Indian) little cabin. Her husband's name is Scarlet Bear. They seemed so grateful to me that

I felt repaid for the long ride. On the Sabbath, Miss Lord and I went up to Elias's station, eight miles away. The services were well attended, and we enjoyed it very much. I spoke to them, and their earnest eyes and eager expression made me feel at my best when I spoke. One man, Drives-the-Bears, came to me to say that he wished to be married, and that the woman wished to join the church at the next communion. None of our native teachers are ordained, so we have to wait until Mr. Reed can come out to perform marriage ceremonies. He is thirty-two miles away, and often finds it impossible to come at the appointed time. Four couples are waiting to be married, and eight or ten persons waiting to unite with the church.

* * *

If the A. M. A. can have the needed funds for their Indian work for a few years to come, we may be sure that the Indian problem will be no longer an unanswered one. We need that the givers of little double their gifts, and we need to have some wealthy man endow Santee, *then* we can work, knowing that our work is not in vain. We had a hundred accessions to the church last year. We can double the number this year if our out-station work is supported. Pray that the Lord will be patient with us and still hold the doors open, and give us strength and grace to go in and possess.

A FEW WORDS FROM OTHER FIELDS.

I came across a queer superstition to day. One of our girls stayed after school to practice a recitation, and when she was through she told me some of the troubles that hinder her from being a Christian. She said she told people that she did not mean to be married, and they said there was no use in her trying to be a Christian then, for people that were not married could not go to heaven. I told the other teachers, and we agreed that we must be a hopeless set, so many unmarried women together.

Since our pastor came, not having as many duties on Sunday, I have decided to devote more attention to the Saturday night Bible class. At this time all the students in the house gather together for the study of the Bible lesson, and many outsiders who choose to come are made welcome, nay, urged to come. This is only one of the ways in which we have a greater hold upon our boarders than upon the day pupils.

Last night two of us went over to a prayer-meeting held by two good colored brethren, ignorant but devout. The faces of the people were unpromising, stupid, hopeless and sullen. They sang by roaring out, bellowing with all the power of their strong lungs, till the walls vibrated with the strange, weird cadences. Then the leader said, pointing to some individual, "Take up the cross, my brother," and all knelt in prayer. Such prayers! Here is part of one: "We don't come because we is holy, and needer do we come because

we is righteous, but oh-o-o Lord sen' down fire from heaven a burnin' an' a burstin' on de main altar of our hearts, an' when we has done all you have signed to our hands to do, bring us down to our dusty graves in peace!" Some of them seemed glad to see us, and to hear what we had to say, so perhaps we may go again.

There are lights and shadows in our work. One of the lights is cast by the King's Daughters, a circle of about twenty or thirty girls. They have raised a little sum of money, and are trying to help where they find lack of coal or food or clothing. One of our former King's Daughters has gone home to her heavenly Father's house, leaving twin babies for the grandmother to care for. Her husband was a worthless boy who does very little for the children, and remembering the mother, her former associates sometimes make things for the babies. One of the girls went with the teachers to visit a poor family where there was a sick father, a day-old baby, and several little ones. The young girl was disgusted with the filth and the heap of rags on which they lay. She said there was no need of living that way if they were sick.

Our scholars greatly enjoy the industrial work, and show much interest in hemming, back-stitching, basting, etc. The work of the cooking-classes is very interesting, showing the students the uses of the different kinds of food in repairing the waste of the human body; also giving them an idea of the furnishings of a kitchen, and then, too, as they sit and partake of the food they have compounded, they are taught table etiquette. We are in this way all working together, to make of our scholars useful men and women, and when I say *our* I mean *yours* as well as mine, or those of any teacher, as you are to do your part while in your own homes. In one sense we are your agents, and may God make us all more faithful in doing His work.

Our highest aim is to develop true Christian character, and it is "precept upon precept, line upon line." One of the teachers who has been long in the work said to me a few days ago, "The longer I stay here, more and more I think of the text 'Wise as serpents, harmless as doves.'"

Will you take me into your hearts and pray for me, that God may give me true wisdom, that no soul may be marred by my unskilful touch?

A MISSIONARY VISIT.

There are so many by-ways leading here and there through the woods, we may easily get lost, but as we wish to visit every family about we do not usually care very much, for whichever road we follow we come to some home in time. After riding three miles from the school-house through the woods

we come to two roads, and thinking we must be nearing the home looked for, by the directions given us, we stop to listen to ascertain, if we can, whether we are nearing any habitation. The crowing of a rooster decides us to turn to the right and we soon come to a "clearing." The mother we came to see meets us at the door of the log cabin and shows us into a room much like scores of others we have been in, only cleaner than many and somewhat larger. The huge fireplace is at our left on one side of the room as we enter. Two beds opposite, one window beside the door, which is not found in all the homes. The logs are covered about the fireplaces with Sunday-school papers, which keep the wind from coming in through the cracks and give a much neater appearance. There are Sunday-school cards fastened here and there. A box or two, a little stand and two or three chairs complete the furniture.

The mother has a good face. The abundance of dark hair is gathered together at the back, twisted into a knot and fastened with a "tuck-comb;" after she asks us to be seated, she retwists her hair and confines it again as best she can with only her comb. We are not strangers, for we have met several times in the Sunday-school, which is held every Sabbath afternoon in the school-house we have just passed. She has there learned we are interested in her and her family of children, six in all. Her husband, like many of the fathers, is not able to work, but with him probably it is not because he is constitutionally tired, but he is really in poor health. This throws most of the work *out of doors* upon the wife and the children who are old enough to work. The oldest boy is fourteen, bright and quick to learn, but he had to remain from the free school because his father was not well and they must have his help. The mother again tells us how anxious she is to have John in school; she does want him to have an education. She don't see how it can be, for it seems as if they must have his help, and she didn't see how they could ever send him to our school. But there was just where she wanted him to go, because there he could be taught so much outside his books. I asked her how much she could pay toward his board and tuition, which is eight dollars a month including room, lights and washing. "O," she said, "we can't get hold of any money scarcely, we can't sell anything about here." This was said with a tone as if she thought it was a thing beyond all hope, much as she desired it. "Well, what could you spare if *we* could take it?" "Anything, just anything we have you want, if John could only get to go." We finally concluded to take him, letting his father bring in what he could, depending upon the Northern friends who so kindly remember the A. M. A. and its work, to make it possible to meet the actual outlay.

He has been in school about three months. Do you ask what he has gained? Much in books, but besides he has gained a desire for better things for his mother and sisters. He has learned to enjoy the room which he can feel is his own, and which he is expected to keep neat and clean, which he sweeps every day of course, and mops once a week. He will want his home to have more than one room besides the cook-room, as he told his mother.

His bed is so comfortable, in describing it he said, "I go to bed a rockin' and get up a rockin'." He has come to enjoy the table with its white table-cloth, instead of oil-cloth or nothing. He is feeling at home in the use of napkin and fork; he is learning to enjoy the orderly way in which things are done. When he has a family of his own they will not sit down to the table when they please and get up when they please. Neither will he sit down with the rest of the men and boys, and let the women and girls wait on him and eat afterwards. And we hope he will not enjoy his meals without asking God's blessing before they are eaten. If manners are minor morals he is getting lessons in morals each day about our tables and in our halls. We hope, most of all, the heart is not being neglected.

SOMETHING FOR THE CHILDREN.

Do the children who live in pleasant, comfortable homes ever think how much pleasure a toy, or even a pretty, bright picture often gives to the boys and girls whose homes are entirely without anything cheerful and attractive?

The teachers who visit the homes of their pupils in the mountains often carry joy to the little ones as they take a picture book, a doll, or other playthings, or even pretty cards to give to the children, as these little gifts are often treasured year after year till faded and unattractive.

Jimmie was a little boy from a comfortable home in the mountains. His parents were poor, and there had been much sickness in his cabin home. Jimmie heard of a school opened near, and taught by a lady because she loved these boys and girls of the mountains, and wished to help them grow up good men and women. Jimmie's clothes were poor, and he had not the books he needed, but he was very anxious to learn to read and write, for he was twelve years old, so he went to see the teacher and asked if he might attend the school, and offered to assist by building fires and sweeping the school-room He was gladly received, and by the aid of kind friends was furnished with warmer clothes and the necessary books. He learned rapidly, and, joining the ranks of the great army of Loyal Legion soldiers, began in earnest to fight the foe of our land in both North and South.

Jimmie always proved truthful and trustworthy. One day when some large pictures from a Sunday-school lesson chart were sent to be distributed among the children, and he was assisting his teacher, he asked if he might select his. He quickly chose one with the picture of our Saviour in white garments, for, said he, "It 'pears like if you have His picture in the house, and want to do or say something mean, it makes you stop, you are so ashamed." When spring came Jimmie had to leave school to work in the field to raise corn to supply the family with food the following winter. But he hopes to return to school and continue his studies, that he may become a wise and useful man.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
Secretary—Miss Ellen R. Camp, New Britain.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONABY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. L. F. Berry, Ottumwa.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, Three Oaks.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street Madison.
Secretary—Mrs. A. A. Jackson, Janesville.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 280 East Ninth Street, St. Paul.
Secretary—Mrs. Archibald Hadden, 3108 Lyndale Avenue S, Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Redfield.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
Secretary—Mrs. E. S. Smith, Beatrice.
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.
Secretary—Mrs. W. S. Bell, Helena.
Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. H. J. Livermore, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.
Secretary—Mrs. E. Wilcox, Spokane Falls.
Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.
Secretary—Mrs. L. W. Eckley, Alameda.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Pasadena.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.
Secretary—Mrs. G. S. Ricker, Cheyenne.
Treasurer—Mrs. C. M. Day, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Alburquerque.
Secretary—Mrs. E. W. Lewis, Alburquerque.
Treasurer—Mrs. F. A. Burlingame, Alburquerque

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
Secretary—Miss Alice Flagg, Tougaloo.
Treasurer—Miss Mary Gibson, Tougaloo

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
Secretary—Miss C. L. Coleman, Chattanooga.
Treasurer—Miss S. S. Evans, Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
Vice-President—Mrs. J. W. Freeman, Dudley.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.
Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peachtree St., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR FEBRUARY, 1893

THE DANIEL HAND FUND

For the Education of Colored People.

Income for February	$4,197 35
Income previously acknowledged	1,792 50
	$5,989 85

CURRENT RECEIPTS.

MAINE, $715.34.

Auburn. High St. Cong. Ch., *for Freedmen*, 30, *Chinese*, 20, *Indians*, 20	$70 00
Auburn. Sam'l J. M. Perkins	10 00
Augusta. "A Friend,"	30 00
Bangor. First Cong. Ch	42 00
Bangor. S. S. Classes Central Ch., 12; Luther Farnham, 5, *for Pleasant Hill, Tenn*	17 00
Brewer. Mrs. Catharine S. Hardy, *for Pleasant Hill, Tenn*	20 00
Denmark. Miss Lillie Wilson, *for Student Aid, Talladega C*	4 00
Hallowell. "Friends," *for Furnishing Room, Almeda Gardner Sch., Moorhead, Miss*	30 00
Lamoine. Mrs. Villa Hodgkins, *for Student Aid, Dorchester Acad., McIntosh, Ga.*	2 00
Limerick. Cong. Ch. and Soc	11 00
Limington. Cong. Ch	23 44
Mount Desert. William Kittredge	300 00
Norridgewock. Mrs. Delia Emmons Tappan, deceased, by Rev. B. Tappan	100 00
North Bridgton. Ladies, Bbl. C., *for Burrell Sch., Selma, Ala*	
Portland. Mrs. L. W. Pickard, *for Theo. Student Aid, Talladega C*	30 00
Portland. C. A. Dunlap	10 00
Searsport. Cong. Ch., *for McIntosh, Ga.*	3 25
Sebago Lake. Mrs. Hannah Bacon, Treas. for Maine Miss'y Soc,	90
South Bridgton. "Friends," *for Student Aid, Talladega C*	5 00
Vassalboro. Adams Mem. Ch., by Ambrose Sawtell	5 00
Wilton. Y. P. S. C. E. of Cong. Ch	1 75
Woodfords. Cong. Ch., Bbl. C., *for Burrell Sch., Selma, Ala*	

NEW HAMPSHIRE, $866.88.

Candia. Cong. Ch. and Soc	10 00
Colebrook. Cong. Ch. and Soc	5 00
Concord. First Cong. Ch	83 26
Concord. Jr. Soc., by Miss Lora E. Brown, *for Bibles, Blowing Rock, N. C*	5 00
Franklin. Ladies' Miss'y Soc. Cong. Ch., Bbl. C., *for Wilmington, N. C*	
Great Falls. Members First Cong. Ch	4 00
Keene. First Cong. Ch. Sab. Sch. Ass'n, to const. MISS CARRIE NIMS, MISS EMMA RICHARDS, H. O. WARDWELL and FRANK GIBBS L.MS	120 00
Keene. Sab. Sch. Second Cong. Ch	12 00
Laconia. Y. P. S. C. E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga.*	23 33
Lebanon. Miss I. B. Packard, *for Meridian, Miss*	2 00
Londonderry. Mrs. Louise F. Buxton	10 00
Manchester. First Cong. Ch. and Soc	86 49
Manchester. H. J. Parkhurst, 10; King's Daughters of South Main St. Cong. Ch., 5, *for Student Aid, Talladega C*	15 00
Nashua. "Friends," Bbl. C., etc., *for Beaufort, N. C*	
Orfordville. Junior Christian Endeavor Soc., 14; "A Senior C. E.," 1, *for Christian Endeavor Hall, McIntosh, Ga*	$15 00
Penacook. Sab. Sch. Cong. Ch., *for McIntosh, Ga*	15 00
Salem. Cong. Ch	12 09
South Newmarket. Miss H. L. Fitts, *for Student Aid, Gregory Inst., Wilmington, N. C*	1 00
West Concord. Cong. Ch., Half Bbl. C., *for Storrs Sch., Atlanta, Ga*	
	$419 08

ESTATE.

Greenville. Estate of Lucy M. Merriam, by Rev. George F. Merriam, Executor	447 80
	$866 88

VERMONT, $826.33.

Barre. "C. C. B."	5 00
Barre. Bbl. C., *for Williamsburg, Ky*	88 95
Barnet. Cong. Ch	
Bellows Falls. Infant Class Sab. Sch. Cong. Ch., Box Christmas Gifts, *for Burrell Sch., Selma, Ala*	
Brookline. Mrs. S. G. Hastings, *for Indian M*	5 00
Burlington. College St. Ch., Box Books, etc.; Ladies, 3.34 for Freight, *for Dorchester Acad., McIntosh, Ga*	3 34
Chester. Sab. Sch. Cong. Ch., *for Mountain Work*	12 59
Colchester. Cong. Ch	5 03
Ludlow. Bbl. C. and Freight, 2.29, *for Williamsburg, Ky*	2 29
McIndoes Falls. By Mrs. W. H. Gilchrist, Bbl. C., *for McIntosh, Ga*	
Newport. Miss'y Union, by Mrs. Geo. West. Bbl. C., *for McIntosh, Ga*	
North Thetford. Cong. Ch	6 00
Pittsford. Mrs. N. P. Humphrey	10 00
Rutland. W. C. T. U., Bbl. C., *for Burrell Sch., Selma, Ala*	
Saint Johnsbury. Sab. Sch. South Cong. Ch., 30; W. H. M. Soc., 2, *for McIntosh, Ga*	32 00
Strafford. Cong. Ch., *for Mountain Work*, 20; Y. P. S. C. E., Thank Offering, *for Christian Endeavor Hall, McIntosh, Ga*, 5.	25 00
Swanton. Cong. Ch	12 64
Wallingford. "Friends," Bbl. C., *for Pleasant Hill, Tenn*	
Waterbury. Y. P. S. C. E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*	7 00
Woman's Home Missionary Union of Vt., by Mrs. William P. Fairbanks, *Treas., for Woman's Work:*	
Barnet. Vol Off. Soc	12 00
Barre. Jr. Y. P. S. C. E	20 00

Barton Landing and Brownington. Freight on Box to McIntosh, Ga $1 25
Burlington. First Ch. W. H. M. S..... 20 00
Dorset. W. H. M. S..... 5 00
East Hardwick. Jr. Y. P. S. C. E..... 3 49
New Haven. Munger Band. 9 00
Newport. W. H. M. S..... 16 00
Rutland. W. H. M. S..... 25 00
Rutland. Sab. Sch., *for Student Aid, Fisk U*..... 25 00
South Hero. Jr. Y. P. S. C. E..... 2 00
Windsor. W. H. M. S..... 22 75
161 49

$326 33

ESTATE.

Chester. Estate of Mrs. Caroline S. Moore, by A. D. L. Herrick, Administrator.... 500 00

$826 33

MASSACHUSETTS, $3,435.92.

Amherst. Sab. Sch. First Cong. Ch., *for Student Aid, Tougaloo U*..... 25 00
Amherst. Ladies' Miss'y Soc., Bbl. C., *for Fisk U*.....
Andover. Ladies' Miss'y Soc. of South Ch., *for Indian M., for Reading Material, Whitney Hall*..... 10 00
Andover. Abbott Academy, Bbl. of C., *for Nat, Ala*.....
Ashfield. Bbl. C., *for Chapel Hill, N. C*..
Belchertown. Cong. Ch., to const. MRS. HENRY D. HOAG L M..... 51 50
Beverly. Miss Climena Philbrick..... 5 00
Boston. W. L. Pierce, *for Cappahosic, Va*..... 25 00
Boston. Mount Vernon Ch., ad'l. 20 00
Park St. Ch., ad'l..... 10 00
W. H. M. A., *for Student Aid, Straight U*..... 13 00
Miss Virginia Dox, *for Moorhead, Miss*..... 5 00
By Mrs. Ella Savage, 2 Bbls. C., *for Raleigh, N. C*.....
Wm. H. Conant, Bbl. C., *for Kings Mountain, N. C*.....
Dorchester. Friends in Second Ch., *for Pleasant Hill, Tenn.* 60 00
Ladies' Miss'y Soc. Pilgrim Ch., *for Furnishing Room Girls' Hall, Pleasant Hill, Tenn*..... 40 06
Mrs. M. L. Houston, *for Student Aid, Williamsburg Acad.* 4 00
Neponset. Stone Mission Circle of Trinity Ch..... 5 00
Roxbury. Highland Cong. Ch.. 14 00
West Roxbury. Artemas Wiswall..... 50 00
246 00
Brockton. Mrs. B. Sanford, *for Freight to Tougaloo U*..... 2 00
Buckland. Cong. Ch., to const. MARIA M. JOSLYN L.M..... 41 66
Cambridgeport. Prospect St. Ch., 245.77; Russell L. Snow, 25..... 270 77
Cambridgeport. King's Daughters, 8; Young Ladies' Miss'y Soc., 7, *for Pleasant Hill, Tenn*..... 15 00
Campello. Sab. Sch. Cong. Ch., *for Williamsburg Acad., Ky* 9 34
Chelsea. Central Cong. Ch..... 43 46
Clinton. C. E. Soc. of First Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*.. 6 25
Coleraine. M. A. Frary, *for Freight to Blowing Rock, N. C*..... 1 22
Curtisville. Geo. E. Dresser..... 10 00
Dalton. First Cong. Ch., to const. LEWIS BRADFORD, GIDEON L. FERRY, FRANK CLEVELAND, MRS. MARY C. MORRIS and MRS. CHAS. LATHROP L.MS..... $155 10
Deerfield. 2 Bbls. C., *for Beaufort, N. C.*.
Gloucester. Sab. Sch. Trinity Ch., *for S. S. Work, Nat, Ala*..... 35 00
Harvard. Rev. Ch's. C. Torrey..... 32 00
Holyoke. I'll Try Mission Band Second Ch., 20, bal. to const. MRS. F. S. HITCHCOCK L.M.; also Bbl. and Box C., Bureau, etc., *for Chapel Hill, N. C*..... 20 00
Housatonic. Infant Class Sab. Sch., *for Student Aid, Dorchester Acad., McIntosh, Ga*..... 40
Hyde Park. Miss Helen Perry, *for Student Aid, Talladega C*..... 10 00
Ipswich. Y. P. S. C. E. of First Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 4 00
Lowell. "A. G. B. S.," *for Chinese Women and Girls in Cal*..... 5 00
Ludlow Center. "Precious Pearls," *for Nat, Ala*..... 2 00
Mattapoisett. "A Friend," *for Pleasant Hill, Tenn*..... 50 00
Middleboro. Y. P. S. C. E. of Central Cong. Ch., *for Indian Student Aid*..... 17 50
Milford. Sab. Sch. Cong. Ch..... 15 00
Mittineague. Southworth Company, Case Paper, *for Storrs School, Atlanta, Ga*....
Monson. 2 Boxes and Bbl. Christmas Presents, *for Kings Mountain, N. C*.....
Newton Center. Extra Cent-a-Day Band of First Cong. Ch..... 25 00
Newton Highlands. E. F. Hayward, *for Beaufort, N. C*..... 1 00
Newtonville. Central Cong. Ch., ad'l.... 1 50
North Amherst. Mrs. G. E. Fisher, *for Student Aid, Fisk U*..... 25 00
North Amherst. Ladies' Miss'y Soc., Bbl C., *for Fisk U*.....
North Billerica. Mrs. E. R. Gould, *for Indian M*..... 3 00
Plymouth. Miss Clara Z. Blackmer..... 1 00
Quincy. Evan. Cong. Primary Sab. Sch., *for McIntosh, Ga*..... 5 00
Quincy. Y. P. S. C. E., by Mabel S. Baxter, Chairman M. C., *for Christian Endeavor Hall, McIntosh, Ga*..... 5 00
Salem. Crombie St. Cong. Ch..... 49 82
Saxonville. Y. P. S. C. E., by Mary Entwistle, *for McIntosh, Ga*..... 3 00
Shelburne. First Cong. Ch..... 30 00
Shelburne Falls. Bbl. C., *for Kings Mountain, N. C*.....
Southbridge. Brookside Mission Circle, *for Student Aid, Gregory Inst., Wilmington, N. C*..... 16 25
Southbridge. Mrs. Geo. Bradford, *for Indian M*..... 10 00
Southfield. Cong. Ch..... 5 54
Southampton. Sab. Sch. of Cong. Ch., to const. REV. THOMAS H. VINCENT L.M... 32 41
South Hadley Falls. 2 Bbls. C., *for Nat, Ala*.....
Spencer. First Cong. Ch. and Soc..... 219 40
Spencer. Classes in Cong. Sab. Sch., *for Student Aid, Gregory Inst., Wilmington, N. C*..... 8 00
Springfield. Park Cong. Ch., *for Student Aid, Fisk U*..... 3 00
Springfield. Sab. Sch. First Cong. Ch., Bbl. C., *for Tougaloo U*.....
Springfield. Primary Dep't Sab. Sch. of Park St. Ch., Bbl. C. and Toys, *for Wilmington, N. C*.....
Springfield. "Mission Reserves," Box Toys, etc., *for Nat, Ala*.....
Stockbridge. "A Friend," *for Cappahosic, Va*..... 10 00
Stoneham. "A Friend," *for Grand View, Tenn*..... 2 00
Stoughton. Cong. Ch..... 4 00
Swampscott. First Cong. Ch..... 35 00
Templeton. "A Life Member," Trin. Ch. 5 00

Templeton. Trin. Soc. of C. E., by Stella E. King, Treas., *for Christian Endeavor Hall, McIntosh, Ga*..... $3 20
Templeton. A Member Trin. Cong. Ch.. 1 00
Ware. Miss S. R. Sage's S. S. Class, Bbl. C., 1, *for Freight to Blowing Rock, N. C.*. 1 00
Webster. Friends, *for Nat, Ala* 8 00
Wellesley. Mrs. C. H. Richardson, Box of Books, *for Nat, Ala*.....
Westborough. Freedmen's Aid Soc. Box of C., *for Charleston, S. C*.....
West Boylston. First Cong. Ch. and Soc. 9 00
West Haverhill. Y. P. S. C. E., *for Student Aid, Fisk U*..... 15 55
West Newton. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 38 94
West Stockbridge. Sewing Soc. Bbl. C. and Freight, *for McIntosh, Ga*.....
Winchester. "Friends," 75; Bbl. Merchandise, *for Meridian, Miss* 75 00
Worcester. Old South Ch., 58, to const. J. B. KNOX L.M.; -- , 30 to const. MRS. MARY A. PROUTY, L.M..... 88 00
Worcester. "Friends at Green Hill," 15; and 2 Bbls. C.; Central Ch., 2 Bbls. C., *for Raleigh, N. C*..... 15 00
Worthington. Cong. Parish..... 41 00
Worthington. Cong. Ch., Bbl. C., *for Burrell Sch., Selma, Ala*.....
Yarmouth. "Friends," 5, and 2 Bbls C.; "Ladies Sewing Circle" Cong. Ch., 3 *for Freight, for Raleigh, N. C*..... 8 00
Hampden Benevolent Association, by George R. Bond, Treas.:

Chicopee. First.....	5 28	
Chicopee. Third.....	1 55	
Monson.	23 67	
Springfield. South.....	62 41	
Springfield. First.....	25 00	
Springfield. Olivet.....	5 00	
Springfield. White St.....	4 00	
West Springfield. Park.....	5 00	
Southwick. *For Student Aid, Fisk U*.....	12 00	
		143 86

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*

W. H. M. A., *for Teachers' Salaries*....	395 00	
W. H. M. A., *for Indian M*...	10 00	
Newton. Mr. Cobb's S. S. Class, Eliot Ch., *for Indian Sch'p*.....	6 25	
		411 25

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE

Hollis, N. H Mrs. Ellen H. Lovejoy, 2 Bbls. C., *for Thomasville, Ga*.....
Hartford, Vt. Cong. Sab. Sch., Box Books *for Williamsburg, Ky*.....
Boston, Mass., and Vicinity. "Friends," Box Books, Lesson Rolls, etc., *for Washburn, Sem., Beaufort, N. C*.....
Brockton, Mass. Mrs. B. Sanford, Bbl. C., *for Tougaloo, Miss*.....
Yarmouth, Mass. Ladies Sew. Circle, Cong. Ch., 2 Bbls. C., *for Raleigh, N. C.*.

RHODE ISLAND, $31.26.

Newport. Miss E Dumont, *for Beach Institute, Savannah, Ga*..... 1 00
Providence. North Cong. Ch. 18 26
Providence. Mrs. A. B. McAuslan, *for Student Aid, Fisk U*..... 15 00

CONNECTICUT, $2,215.31.

Bridgeport. Memorial Mission Circle, North Cong. Ch., *for Pleasant Hill, Tenn* 25 00
Chester. Bbl. C., *for Kings Mountain, N. C*.....
Cornwall Hollow. Mrs. Catherine Sedgwick, *for Mountain Work*..... 2 00
Danbury. Bbl. C., *for Williamsburg, Ky.*
Darien. Y. P. S. C. E. of Cong. Ch., *for Thomasville, Ga*..... $5 00
Deep River. Cong. Ch..... 22 47
East Canaan. Sab. Sch., by Chas. S. Adam, *for Student Aid, Allen N. and I. Sch., Thomasville, Ga*..... 7 00
East Hampton. Y. P. S. C. E., by Edith D. Smith, Treas., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
East Hartford. Miss Mollie Olmsted, 6 *for Student Aid, 2 for Mission Work, Lexington, Ky*..... 8 00
East Hartford. Cong. Y. P. S. C. E., *for Central Ch., New Orleans, La*..... 7 00
Glastonbury. "Friends," 3.02; Friends, 3 Bbls. C., *for Raleigh, N. C*..... 3 02
Hadlyme. Cong. Ch., 5.11; R. E. Hungerford, 100..... 105 11
Hartford. Roland Mather, 500; Second Ch. of Christ, 100; Fourth Cong. Ch., to const. MRS. BERNARD ALLEN L.M., 42.52..... 642 52
Hartford. Mrs. S. E. Perkins, *for Girls Ind'l Cottage, Tougaloo U*..... 100 00
Hartford. Mrs. M. C. Hunt, *for Indian Sch'p*..... 70 00
Ivoryton. Y. P. S. C. E., by S. F. Parmelee, *for Blowing Rock, N. C*..... 21 23
Kensington. Edward Cowles, 5; Mrs. Edward Cowles, 2..... 7 00
Kent. R. Frisbie 5 00
Lebanon. Sab. Sch. Goshen Ch., *for Mountain Work*..... 7 00
Lyme. Y. P. S. C. E., *for Student Aid, Warner Inst., Jonesboro, Tenn* 3 00
Manchester. Ladies Benev. Soc., of First Cong. Ch., *for Allen N. and I. Sch., Thomasville, Ga*..... 22 00
Meriden. E. K. Breckenridge..... 5 00
New Britain. Cornelius Andrews..... 5 00
New Canaan. Sab. Sch., Cong. Ch., *for Teacher, Santee Indian Sch* 50 00
New Haven. Dwight Place Cong. Ch., (82 of which *for Tougaloo U*)..... 163 75
New Haven. Y. P. S. C. E. of United Ch., ad'l *for Central Ch., New Orleans, La*.... 12 00
New Haven. "Golden Links," Dwight Place Ch., *for Student Aid, Fisk U*..... 18 00
New Haven. T. A. Barnes, *for Student Aid, Allen N. and I. Sch., Thomasville, Ga*..... 5 00
New Haven. Edmund Pendleton..... 1 00
New Haven. Miss Grace Brock's Kings Daughters, Box Toys, *for Fisk U.*; William Ireland, Book, *for Library, Straight U*.....
New London. Sab. Sch. Second Cong. Ch. 35, *for Fisk U.*; 30 *for Indian M*..... 65 00
Norfolk. "A Friend."..... 20 00
North Haven. Humble Service King's Daughters, 5; W. C. T. U., 5, *for Allen N. and I. Sch., Thomasville, Ga* 10 00
Norwich. Greeneville Cong. Ch.; to const. REV. LEWIS W. BARNEY, Ph.D., L.M.... 30 00
Norwich Town. "First Ch. ad'l."..... 80 50
Plainville. Cong. Ch. (30 of which to const. AUGUSTUS L. HITCHCOCK, L.M.... 69 47
Rockville. Cong. Ch., *for Student Aid, Fisk U*..... 213 17
Rocky Hill. Sab. Sch. Cong. Ch..... 4 09
Sharon. First Cong. Ch..... 58 85
Simsbury. Sab. Sch. Cong. Ch., 33; Miss Belle St. John, 1.20, and Bbl. C., *for Chapel Hill, N. C*..... 81 20
Simsbury. Bbl. C., *for Williamsburg, Ky.*
Suffield. Kings Daughters, U. S. Flag, for Sch. house, *Blowing Rock, N. C*.....
Thomaston. Y. P. S. C. E of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 12 63
Trumbull. Cong. Ch..... 7 78
Watertown. Mrs. J. S. Mitchell, *for Girls' Ind'l Cottage, Tougaloo U*..... 100 00
Wauregan. Cong. Ch. and Soc..... 80 00

Westchester. The Christian Bees, *for Freight to Talladega, Ala*..... 1 30
Woodbury. First Cong. Ch..... 10 00
———. *For Indian Missions, Hope Station, S. D*..... 75 00

Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*

Newington. Y. P. S. C. E...	4 22	
Torringford. Penny Pledge, L. A. Soc.....	5 00	
Woodbury. Ladies' Miss'y Soc.....	5 00	
		14 22
		$2,155 31

ESTATE.

Groton. Estate of Mrs. B. N. Hurlbutt... 60 00

$2,215 31

NEW YORK, $1,332.81.

Albany. First Cong. Ch..... 30 00
Amsterdam. D. Cady..... 10 00
Baiting Hollow. Cong. Ch. 4.18 and Sab. Sch, 2.15..... 6 33
Binghamton. First Cong. Bible Sch. *for Student Aid, Fisk U*..... 50 00
Bristol. First Cong. Ch., *for Student Aid, Fisk U*..... 14 32
Brooklyn. Rochester Av. Cong. Ch., 18.93; Park Cong. Ch., 16.34..... 35 27
Brooklyn. Miss E. M. Hodge, *for Student Aid, Talladega C*..... 51 00
Brooklyn. Christmas Coll. Central Cong Sab. Sch., *for Pleasant Hill, Tenn*..... 34 45
Brooklyn. Sab. Sch. So. Cong. Ch., *for Student Aid, Fisk U*..... 25 00
Brooklyn. S. S. Lee Av. Cong. Ch., Primary Class, 5; Miss Dalgish's S. S. Class of BethanySab. Sch., 5, *for Student Aid, Williamsburg Acad. Ky*..... 10 00
Buffalo. Yale Class 1892, by S. M. Clement, *for Apparatus, Talladega C*..... 25 00
Canandaigua. First Cong. Ch..... 47 04
Clifton Springs. "Three Friends," 7.50; E. K. M. 2.50, *for Chinese Women and Girls in Cal*..... 10 00
Crown Point. "A Friend."..... 30 00
Deansville. F. I. Peck..... 50
Flushing. First Cong. Ch. and Soc 57 42
Gloversville. Cong. Ch., (of which from Mrs. Sarah B. Place, 100, and from "A Lady," 2)..... 224 47
Greene. Sab. Sch. Cong. Ch., *for Indian M*..... 15 44
Hamilton. Cong. Ch..... 13 00
Homer. Cong. Ch..... 11 10
Honeoye. Cong. Ch..... 24 00
Marathon. 2 Bbls. Hats, 2 Bbls. C., *for Beach Institute, Savannah, Ga*..... .
Morrisville. Cong. Y. P. S. C. E., *for Central Ch., New Orleans, La*..... 25 00
Mount Morris. Bbl. C., *for Moorhead, Miss*..... .
Mount Vernon. B. B. Adams, Jr 5 00
New York. Mrs. A. B. Woodford, *for Student Aid, Fisk U*..... 30 00
New York. Ralph Wells, *for Student Aid. Talladega C*..... 25 00
New York. "A Donation."..... 24
New York. Mrs. C. L. Williams, 2. Pkgs. C., *for Macon, Ga*..... .
New York. Dr. H. C. Houghton, Box Medicine and Medical Book, Val. 15, *for Moorhead, Miss*..... .
Olean. Rev. J. McKee, Box Papers, *for Storrs Sch., Atlanta, Ga*..... .
Oriskany. Mrs. R. W. Porter 1 00
Oswego. I J. St. John, *for Woodville, Ga.* 2 70
Owego. Cong. Ch 12 00
Perry Center. Cong. Ch., *for Tougaloo U*..... 6 19
Plattsburg. Geo. W. Dodd, *for Student Aid, Fisk U*..... 5 00
Rochester. Mrs. S. G. Douglass, *for Macon, Ga*..... 5 00
Rome. Rev. Wm. B. Hammond 5 00
Sandy Creek. Mrs. W. W. McKee, Box C., *for Austin, Tex*..... .
Saratoga Springs. Mrs. A. H. Perry, *for Mountain Work*..... 5 00
Saratoga Springs. Miss Delia C. Davis.. 4 99
Sherburne. Mrs. C. S. Groton, *for Talladega, C*..... 15 00
Silver Creek. W. Chapin..... 10 00
Thiells. J. H. Cassidy, *for Talladega C*... 100 00
Troy. E. Evans, *for Cappahosic, Va*..... 1 00
Walton. First Cong. Ch..... 54 85
Warsaw. "Friends."..... 10 00
Westfield. Miss S. S. Patterson, *for Cappahosic, Va*..... 25 00

Woman's Home Missionary Union of N. Y. by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*

Middletown Ladies' Social Circle.....	10 00	
New York. Mrs. W. Ives Washburn.....	25 00	
Patchogue. Mary and Martha Soc.....	25 00	
Woman's H. M. Union.....	200 00	
Brooklyn. (Correction). Central Cong. Ch., $100 ack. in Feb. number, should read from "*Earnest Workers of L. B. S.*," Central Cong. Ch.....		
		260 00

NEW JERSEY, $278.86.

Belleville. Y P. S. C. E. of Belleville Av. Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 10 00
Caldwell. Rev. F. C. Jones..... 4 50
Chester. "A Friend."..... 30 00
East Orange. Y. P. S. C. E. of First Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 12 87
Jersey City. First Cong. Ch 53 95
Newark. Belleville Av. Cong. Ch..... 142 54
Orange. Mrs. S. M. Hall, *for Allen Normal and Industrial Sch., Thomasville Ga*..... 5 00
Paterson. Mrs. A. C. White, of Auburn St. Cong. Ch..... 10 00

Womans Home Missionary Union of N. J. Association, Mrs. J. H. Denison, Treas., *for Woman's Work:*

Glen Ridge. W. H. M. S. of Cong. Ch...		10 00

PENNSYLVANIA, $64.70.

New Milford. Horace A. Summers..... 2 40
Philadelphia. W. G. Tyler, *for Mountain Work*..... 25 00
Philadelphia. Hammond Bible Class Central Cong. Ch., *for Cot in Hospital, Standing Rock Agency, N. D*..... 15 00
Port Carbon. Presb. Ch., 2 Boxes C., *for Burrell Sch., Selma, Ala*..... .
Union City. Presb. Ch., *for Moorhead, Miss*..... 12 30
Wattsburg. G. M. Sammons, Bbl. C., *for Tougaloo U*..... .

OHIO, $361.35.

Akron. Sab. Sch. West Cong. Ch..... 5 00
Austinburg. Cong. Ch..... 14 00
Brookfield. English Cong. Ch..... 5 00
Burton. "Friends," *for Freight to Thomasville, Ga*..... 4 28
Cleveland. Pilgrim Cong. Ch., 99.71; Y. P. S. C. E. of Irving St. Cong. Ch., 3.. . 32 71

Cleveland. Woman's Miss'y Soc. Woodland Av. Presb. Ch., by Miss M. M. Lickorish, *for Harlan M*..... $5 00
Cleveland. Mrs. C. S. Brobst, Bbl. C., *for Lexington, Ky*.....
Coitsville. Mission Sab. Sch., *for Student Aid, Talladega C*..... 3 40
Coolville. Mrs. M. B. Bartlett, to const. M. AUGUSTA BESTOW L.M..... 35 00
Green Ridge. Y. P. S. C. E. of Cong. Ch. 2 00
Madison. Sab. Sch. of Central Cong. Ch 15 00
Mansfield. Ladies, 2 Bbls. and Box C., 3 *for Freight, for Bon Air, Tenn*..... 3 00
Marietta. Miss M. B. Livermore, Basted Patchwork, *for Austin, Tex*.....
Mount Vernon. Miss Thatcher, Bbl. C., *for Williamsburg, Ky*.....
North Fairfield. "Friends," *for Pleasant Hill, Tenn*..... 7 80
Oberlin. Second Cong. Ch. (7.50 of which *for Jewett Mem. Hall*)..... 43 06
Oberlin. Mrs. E. B. Clark..... 10 00
Oberlin. Bbl. C., *for Moorhead, Miss*.....
Olmsted. W. M. Soc. Second Cong. Ch., *for Student Aid, Williamsburg Acad., Ky.* 10 00
Painesville. Cong. Soc. Lake Erie Sem., *for Student Aid, Warner Inst., Jonesboro, Tenn*..... 10 00
Penfield. L. M. S. Cong. Ch., Bbl. C., *for Moorhead, Miss*.....
Ravenna. Pattie Malone, *for Student Aid, Fisk U*..... 25 00
Richfield. Mrs. James H. Mackey and Friends, Bbl. and Box C., *for Pleasant Hill, Tenn*.....
Saybrook. Cong. Ch..... 18 05
Springfield. First Cong. Ch. and S. S.... 9 46
Wakeman. Sab. Sch. Cong. Ch..... 10 09
Wauseon. Y. P. S. C. E. of Cong. Ch., *for Student Aid, Williamsburg, Ky*..... 5 00
Youngstown. Mrs. Mary B. Cornell, *for Woman's Work*..... 5 00

Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., *for Woman's Work:*

Marietta. First Ch. Ladies, *for Indian M*.....	3 00
Marietta. Harmar First Ch. W. H. M. S., *for Indian M.*	25 00
Springfield. First W. H. M. S., *for Indian M*.....	5 00
Toledo. First Ch. Ladies' Working Band, 50; Mrs. Buck, 50 cts., *for Indian M.*	50 50
	83 50

ILLINOIS, $508.56.

Abingdon. Junior Y. P. S. C. E., *for Student Aid, Talladega C*..... 5 00
Alton. "A Friend."..... 25 00
Champaign. Y. P. S. C. E., 25; A. O. Howell, 2, *for Student Aid, Fisk U*..... 27 00
Chebanse. E. Shrader, *for Freight to Blowing Rock, N. C*..... 50
Chicago. First Cong. Ch., *for Indian Schools*..... 100 00
Chicago. University Cong. Ch..... 58 08
Chicago. Mrs. C. H. Case, *for New Building, Kings Mountain, N. C*..... 25 00
Emington. Junior Y. P. S. C. E. Cong. Ch., *for Student Aid, Talladega C*..... 3 00
Galena. Mrs. Ann Bean..... 2 50
Highland. Cong. Ch., Bbl. Bedding, *for Talladega C*.....
Maple Park. J. Isaac Snow..... 4 00
Morgan Park. Miss M. Harvey, *for Student Aid, Washburn Sem., Beaufort, N. C.* 3 00
Oak Park. Ridgland Cong. Sab. Sch., *for Student Aid, Tougaloo U*..... 12 50
Oak Park. Chapel Sab. Sch., Bbl. C., *for Tougaloo U*.....
Plymouth. Cong. Ch., Bbl. C., *for Tougaloo U*.....
Ridgeland. Sab. Sch. Cong. Ch..... 5 52
River Forest. Sab. Sch. Cong. Ch., Bbl. C., *for Tougaloo U*.....
Roberts. Ladies' Cong. Aid Soc., 5; Y. P. S. C. E., 5; Mrs. E. Bowden, 1; Miss Leda Foster, 50 cts., *for Student Aid, Fisk U*..... $11 50
Rockford. Miss A. L. Hull, *for Student Aid, Fisk U*..... 5 00
Shabbona. Mrs. E. J. Boslough, Box Papers and Patchwork, *for Austin, Tex.*
Shirland. Cong. Ch..... 1 20
Wyanet. Y. P. S. C. E. of Cong. Ch., *for Wilmington, N. C*..... 10 90

Illinois Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treas., *for Woman's Work:*

Chicago. New Eng.....	89 00
Chicago. Leavitt St.....	4 26
Chicago. Lincoln Park.....	4 50
Galesburg. First Ch. of Christ.....	10 00
Mendon.....	8 00
Payson.....	7 00
Peoria. Plymouth, *for Fisk Sch'p*.....	25 00
Rockford. First.....	20 00
Rockford. First, Y. L.....	25 00
Rockford. Second.....	8 00
Winnetka.....	9 00
	209 76

MICHIGAN, $190.94.

Benzonia. First Cong. Ch..... 10 00
Calumet. Sab. Sch. Cong. Ch., *for Theo. Student Aid, Talladega C*..... 37 50
Detroit. Mrs. A. S. Cady..... 50
Grand Rapids. Young Ladies' Miss'y Soc. of First Cong. Ch., 20, *for Share*; 5, *for Home, Indian M., Santee Agency, Neb*..... 25 00
Jackson. Mrs. L. C. Nash and Daughter. 5 00
Kalamazoo. Mrs. J. A. Kent..... 5 00
Lapier. C. E. Soc. Presb. Ch., 2.50, and Bbl. C. and Literature, *for Student Aid, Trinity Sch., Athens, Ala*..... 2 50
New Baltimore. Cong. Ch..... 3 44
Olivet. Olivet College, Bbl. C., *for Athens, Ala*.....
South Haven. Clark Pierce..... 10 00
Traverse City. Samuel Anderson, *for Student Aid, Talladega C*..... 14 00

Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., *for Woman's Work:*

Benton Harbor. W. H. M. S., 15; Y. P. S. C. E., 10...	25 00
Detroit. Woman's Ass'n of First Ch.....	50 00
Grass Lake. W. H. M. S...	3 00
	78 00

IOWA, $128 80

Atlantic. Mrs. O. C. Warne..... 7 00
Cedar Falls. Sab. Sch. Cong. Ch., *for Cottage, Marion, Ala*..... 6 85
Central City. Bbl. C., Box C., *for Beach Inst., Savannah, Ga*.....
Clay. Cong. Ch..... 10 75
Des Moines. Bbl. C., Bbl. Literature, *for Beach Inst., Savannah, Ga*.....
Doon. Cong. Ch..... 8 00
Eagle Grove. Y. P. S. C. E. of Cong. Ch. 4 20
Farragut. 2 Bbls. C., *for Beach Inst., Savannah, Ga*.....
Grinnell. Y. P. S. C. E., *for Student Aid, Fisk U*..... 10 00
Grinnell. Pkg. C., *for Beach Inst., Savannah, Ga*.....
Kalo. Bbl. C., *for Beach Institute, Savannah, Ga*.....
Kelley. Rev. S. A. Arnold, *for Indian M.* 5 00
McGregor. Ladies' Mission Circle, Bbl. C., 2.16, *for Freight for Straight U.* 2 16
Muscatine. First Cong. Ch., 50.15; Mission Sab. Sch. of First Cong. Ch., 2..... 52 15
Osage. Box C., Box Literature, *for Beach Inst., Savannah, Ga*.....

Riceville. Z. Banks..... 5 00
Rockford. First Cong. Ch..... 13 19
Shenandoah. Bbl. C., Pkg. C., *for Beach Institute, Savannah, Ga*.....
Stacyville. 2 Bbls. Literature, Books, etc., *for Beach Institute, Savannah, Ga*.....
Tama. Mrs. M. D. Clapp..... 4 50

WISCONSIN, $235.53.

Beloit. Sab. Sch. First Cong. Ch., *for Straight U*..... 10 00
Bloomer. Children's Concert, by Mrs. Katie Van Loon..... 3 30
Burlington. L. M. Soc., 2 Bbls. C. and Bedding, *for Austin, Tex*.....
Clinton. Mrs. L. L. Olds, *for Raleigh, N. C*..... 10 00
Columbus. J. C. E. Soc. Acorn Band, Christmas Pkg., *for Austin, Tex*.....
Delavan. Bbl. Merchandise, *for Meridian, Miss*.....
Eau Claire. First Cong. Ch..... 46 28
Green Bay. Y. L. M. Soc., Box C., *for Austin, Tex*.....
Hartford. Cong. Ch., to const. MISS ADA LOU LECOUNT AND JOHN P. DENISON L.Ms..... 70 00
Kenosha. Dr. Thomas Gillespie..... 10 00
New Richmond. Cong. Ch..... 56 50
Oshkosh. Zion Cong. Ch., Box C., *for Austin, Tex*.....
Platteville. Christmas Box, *for Austin, Tex*..... 50
Racine. D. D. Nichols.....
Rosendale. Sab. Sch., Cong. Ch., *for Straight U*..... 5 55
Stoughton. Miss Sewell, Christmas Box, *for Austin, Tex*.....
Union Grove. First Cong. Ch..... 28 40

MINNESOTA, $174 32.

Austin. Y. P. S. C. E. Cong. Ch., *for Student Aid, Fisk U*..... 25 00
Belgrade. Ladies' Miss'y Soc., *for Jonesboro, Tenn*..... 1 50
Benson. Pilgrim Cong. Ch..... 1 25
Blue Rapids. E. M. Brice..... 5 00
Faribault. Sab. Sch. Cong. Ch., *for Theo. Student Aid, Talladega C*..... 25 00
Litchfield. Mrs. E. Weeks, *for Meridian, Miss*..... 2 00
Minneapolis. "King's Daughters" Park Av. Cong. Ch., *for Student Aid, Williamsburg Acad., Ky*..... 9 00
Minneapolis. Plymouth Ch., Bbl. C. *for Moorhead, Miss*.....
Owatonna. Ladies' Miss'y Soc. First Cong. Ch., 2 Bbls. C., *for McIntosh, Ga*.....
Saint Anthony Park. Y. P. S. C. E., *for Student Aid, Warner Inst., Jonesboro, Tenn*..... 68
South Austin. Ladies' Miss'y Soc., *for Jonesboro, Tenn*..... 2 13
Worthington. Union Cong. Ch..... 12 61
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., *for Woman's Work:*
Benson. S. S..... 1 50
Dodge Creek. C. E. Soc..... 3 65
Minneapolis. Park Av., *for Student Aid, Kings Mountain, N. C*..... 10 00
Northfield. *For Furnishing Room, Jonesboro, Tenn*..... 85 00
Saint Paul. Park Ch., 15 of which, *for Central Ch., New Orleans, La.*, to const. MRS. MATTIE S. WHEELER L.M. 30 00
Winona. First Cong. S. S.. 10 00
90 15

MISSOURI, 50 cts.

Kidder. E. C. Churbuck, Box Gospel Hymns, *for Lexington, Ky*.....

Pineville. Lodetta Penn, *for Moorhead, Miss*..... 50

KANSAS, $70.30.

Fort Scott. Box of Dishes, *for Kings Mountain, N. C*.....
Horton. W. O. Michaels, *for Freight to Wilmington, N. C*..... 2 64
Leavenworth. First Cong. Ch..... 42 00
Newton. Cong. Ch..... 6 61
Scammon. Union C. E. Soc., by Miss Mabel Small, *for Christian Endeavor Hall, McIntosh, Ga*..... 4 05
Topeka. King's Children, *for Meridian, Miss*..... 15 00

NEBRASKA, $13.50.

Hastings. Y. P. S. C. E. of Cong. Ch..... 9 00
Trenton. Children's Soc., Pkg. C., *for Tougaloo U*.....
Weeping Water. Y. P. S. C. E..... 4 50

NORTH DAKOTA, $7.00.

Dwight. First Cong. Ch..... 7 00

SOUTH DAKOTA, $31.00.

Garretson. Cong. Ch..... 1 00
Rapid City. Cong. Ch., to const. MRS. JAMES HALLEY L.M..... 30 00

COLORADO, $53.93.

Colorado Springs. First Cong. Ch..... 43 93
Manistou. Rev. A. O. Downs..... 4 50
Woman's Home Missionary Union of Colorado and Wyoming, by Mrs. S. A. Sawyer, Treas., *for Woman's Work:*
Highland Lake, Colo..... 3 60
Pueblo, Colo. Pilgrim Ch. Aux..... 1 90
5 50

CALIFORNIA, $28.61.

Alessandro. Mrs. W. F. Warner..... 1 50
Redlands. Y. P. S. C. E., *for Student Aid, Talladega C*..... 10 00
Santa Barbara. Miss E. Beckwith, 15; First Cong. Ch., 2.11..... 17 11

OREGON, $5.00.

Portland. First Cong. Ch., Dr. Z. B. Nichols..... 5 00

DISTRICT OF COLUMBIA, $1.00.

Washington. W. A. Stewart, *for Cappahosic, Va*..... 1 00

KENTUCKY, $2.00.

Combs. Cong. Ch..... 2 00

VIRGINIA, $14.75.

Cappahosic. J. H. Lockley, 5; T. Seldon, 25 cts., *for Cappahosic, Va*..... 5 25
Hampton. Dr. T. W. Addison, *for Cappahosic, Va*..... 5 00
Roans. J. H. Brooks, *for Cappahosic, Va.* 1 00
Sassafras. J. T. Lemon, *for Cappahosic, Va*..... 1 50
Tappahannock. Mr. and Mrs. Hall, *for Cappahosic, Va*..... 2 00

TENNESSEE, $13.00.

Knoxville, Tenn. King's Daughters, *for Pleasant Hill, Tenn*..... 10 00
Nashville. Jackson St. Ch..... 3 00

NORTH CAROLINA, $9.44.

Beaufort. Cong. Ch. and "Missionary Workers," by Rev. J. E. Jewett	$2 38
Blowing Rock. Skyland Y. P. S. C. E., *for Indian M.*	1 31
McLeansville. First Cong. Ch., 64 cts.; Second Cong. Ch., 16 cts.	80
Nalls. Cong. Ch.	40
Troy. Cong. Ch.	1 55
Wilmington. Cong. Ch.	3 00
Saluda. Saluda Sem., 12 Dolls, *for Moorhead, Miss.*	

GEORGIA, $18.31.

Atlanta. "A Friend," *for Central Ch., New Orleans, La.*	2 00
McIntosh. From Unknown Sources, 3 Bbls. C., 3.86, *for Freight*	3 86
McIntosh. Miss Hattie E. Leach, *for Student Aid, Dorchester Acad.*	1 00
Woodville. Pilgrim Cong. Ch., 10.95; Rev. J. H. H. Sengstacke, 50 cts.	11 45

FLORIDA, $9.50.

Altoona. Mrs. J. S. Blackman	5 00
Crescent City. D. W. Burton	4 50

ALABAMA, $20.16.

Athens. Cong. Ch., by Rev. S. Jones, *for McIntosh, Ga.*	4 21
Talladega. Sons of the King, *for Student Aid, Talladega C.*	5 95
Alabama Woman's Missionary Union. Talladega. W. M. U., *for Indian M.*	10 00

LOUISIANA, $22.00.

New Orleans. Morris Brown Cong. Ch. Ruth Y. P. S. C. E., *for Christian Endeavor Hall, McIntosh, Ga.*, 5; Sab. Sch. *for Indian M.*, 2	7 00
Roseland. Y. P. S. C. E., by Mrs. T. J. Beecher, Sec.	5 00
Louisiana Woman's Missionary Union, Mrs. C. S. Shattuck, Treas., *for Woman's Work:* New Iberia. Saint Paul's Aux.	10 00

MISSISSIPPI, $1.00.

Tougaloo. Cong. Ch.	1 00

ARKANSAS, $5.00.

Pine Bluff. R. R. Trigg, *for Moorhead, Miss.*	5 00

TEXAS, $33.41.

Alvin. Miss E. C. Williams, *for Memphis, Tenn.*	2 00
San Antonio. M. Marty	25 00
Tillotson. Tillotson Ch., by Rev. Wm. M. Brown	6 41

CANADA, $5.00

Montreal. Chas. Alexander	5 00

INDIA, $6.00,

Bilaspier. Mrs. William E. Rambo, *for Student Aid, Lexington, Ky.*	6 00
——. L. M. Soc., 2 Bbls. C. and Bedding *for Austin, Tex.*	

Donations	$9,732 52
Estates	1,007 80
	$10,740 32

INCOME, $30.00.

Belden Sch'p Fund, *for Talladega C.*	30 00

TUITION, $5,186.00.

Lexington, Ky. Tuition	188 60
Williamsburg, Ky. Tuition	114 78
Cappahosic, Va. Tuition	7 00
Beaufort, N. C. Tuition	34 50
Blowing Rock, N. C. Tuition	1 00
Chapel Hill, N. C. Tuition	17 02
Hillsboro, N. C. Tuition	6 40
Kings Mountain, N. C. Tuition	31 00
Troy, N. C. Tuition	9 85
Wilmington, N. C. Tuition	206 33
Greenwood, S. C. Tuition	102 24
Charleston, S. C. Tuition	358 13
Big Creek Gap, Tenn. Tuition	25 65
Jonesboro, Tenn. Tuition	15 80
Knoxville, Tenn. Tuition	45 00
Memphis, Tenn. Tuition	465 56
Nashville, Tenn. Tuition	1,033 76
Pleasant Hill, Tenn. Tuition	44 05
Atlanta, Ga., Storrs Sch. Tuition	211 46
Macon, Ga. Tuition	319 17
McIntosh, Ga. Tuition	105 93
Savannah, Ga. Tuition	250 40
Thomasville, Ga. Tuition	51 20
Woodville, Ga. Tuition	4 40
Anniston, Ala. Tuition	42 25
Athens, Ala. Tuition	110 93
Florence, Ala. Tuition	18 23
Marion, Ala. Tuition	58 90
Nat, Ala. Tuition	40 00
Selma, Ala. Tuition	66 20
Talladega, Ala. Tuition	168 08
Meridian, Miss. Tuition	109 00
Tougaloo, Miss. Tuition	67 75
New Orleans, La. Tuition	644 15
Helena, Ark. Tuition	53 75
Austin, Tex. Tuition	162 64
	5,186 00
United States Government, *for Education of the Indians*	1,134 00
Total for February	$17,090 82

SUMMARY.

Donations	$75,950 53
Estates	25,951 96
	$101,902 49
Income	4,742 42
Tuition	19,618 76
United States Government	7,585 65
Total from Oct. 1st to Feb. 28th	$133,929 32

FOR THE AMERICAN MISSIONARY.

Subscriptions for February	$83 48
Previously acknowledged	309 05
Total	$392 53

H. W. HUBBARD, Treasurer,
Bible House, N. Y.